A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

Please type or print in ink.					UIU MAR 13	PM 3: 30
NAME OF FILER (LAST) Morian		(FIRST) Randall		de	(MIDDLE)	
					Tyler	
1. Office, Agency, or Court					門都是形	
Agency Name (Do not use acronyms)						
Natural Resources Agency						***************************************
Division, Board, Department, District, if applicable			Your Position			
Division of Oil, Gas, and Geothermal Resources			Engineering Geolo	gist		
► If filing for multiple positions, list be	low or on an attachment.	(Do not use a	acronyms)			
Agency:		Position:				
2. Jurisdiction of Office (Check	at least one box)					
⊠ State			☐ Judge or Court Commissioner (Statewide Jurisdiction)			
Multi-County		nin nin ni	County of			
City of			Other			
Oity of						
3. Type of Statement (Check at	least one box)					
Annual: The period covered is Jacember 31, 2017.	anuary 1, 2017, through		Leaving Office: Date (Check one)	Left/.		-
-or- The period covered is _ December 31, 2017.		_, through	 The period covere leaving office. 	d is January	1, 2017, through the	e date of
Assuming Office: Date assumed	The period covered is/, through the date of leaving office.					
Candidate: Date of Election	and o	ffice sought, if	different than Part 1:			
4. Schedule Summary (must	complete) ▶ <i>Tota</i>	l number c	of pages including this	cover page	e: <u>1</u>	
Schedules attached	·				(
Schedule A-1 - Investments - schedule attached			Schedule C - Income, Loans, & Business Positions - schedule attached			
Schedule A-2 - Investments - schedule attached		Schedule D - Income - Gifts - schedule attached				
Schedule B - Real Property -	schedule_attached		Schedule E - Income - Gifts	<u> Travel Payr</u>	nents – schedule a	tached
-or- ⊠ None - No reportable inter	ests on any schedule					O. 100
5. Verification			ta (Carlo de Carlo Mengale de la Maria de Carlo de La Seria de La Seria de La Seria de Carlo de Seria de Carlo Carlo Carlo de Carlo Mengale de Carlo d	a consequence of the consequence		and the second s
MAILING ADDRESS STREET (Business or Agency Address Recommended - F	Public Document)	CITY		STATE	ZIP CODE	
5816 Corporate Ave., Suite 1	100	Cypress	3	CA	90630	
DAYTIME TELEPHONE NUMBER			E-MAIL ADDRESS			
(714) 816-6805			Randall.Morlan@conse			
I have used all reasonable diligence in herein and in any attached schedules				est of my knov	wledge the informati	on contained
I certify under penalty of perjury ur	nder the laws of the State	e of Californi	a that the foregoing is true	and correct.		
Date Signed 03/12/2018		Sic	gnature			
(month, day,	year)	٤,٠		ally signed statemen	nt with your filing official.)	